



## ENVIRONMENTAL HEALTH

1900 E 9<sup>th</sup> STREET N.  
WICHITA, KS 67214  
(316) 268-8351

### Food Handlers Class Schedule for 2011

- ❖ Food Handlers Cards issued by the City of Wichita are required for all persons working or volunteering in food establishments within the city limits of Wichita.

Food Handlers Classes will be held at **8:30am** and **12:30pm** on the **first and third Saturday** of each month and at **8:30am, 12:30pm, and 6:00 pm** on the **first and third Monday** of each month. In the event that a holiday falls on a regularly scheduled class day, the class will be moved to the following week. Classes last approximately 2 hours; participants only need to attend one session. Classes are held in the Environmental Health auditorium at 1900 E. 9th Street. **Please do not bring children under the age of 6.**

#### **REGISTRATION INFORMATION**

Please call (316) 268-8351 Monday through Friday between the hours of 8:00 am and 5:00 pm to register. Messages left on voicemail will not be accepted in lieu of registration. Participants must check in at least 15 minutes prior to scheduled class time to be guaranteed a seat. Unclaimed seats will be released 15 minutes prior to the start of class.

#### **SATURDAY CLASSES** will be held at **8:30am** and **12:30pm**:

January 8<sup>th</sup> and 15<sup>th</sup>

February 5<sup>th</sup> and 19<sup>th</sup>

March 5<sup>th</sup> and 19<sup>th</sup>

April 2<sup>nd</sup> and 16<sup>th</sup>

May 7<sup>th</sup> and 21<sup>st</sup>

June 4<sup>th</sup> and 18<sup>th</sup>

July 2<sup>nd</sup> and 16<sup>th</sup>

August 6<sup>th</sup> and 20<sup>th</sup>

September 3<sup>rd</sup> and 17<sup>th</sup>

October 1<sup>st</sup> and 15<sup>th</sup>

November 5<sup>th</sup> and 19<sup>th</sup>

December 3<sup>rd</sup> and 17<sup>th</sup>

#### **MONDAY CLASSES** will be held at **8:30am, 12:30pm, and 6:00pm**:

January 10<sup>th</sup> and 24<sup>th</sup>

February 7<sup>th</sup> and 28<sup>th</sup>

March 7<sup>th</sup> and 21<sup>st</sup>

April 4<sup>th</sup> and 18<sup>th</sup>

May 2<sup>nd</sup> and 16<sup>th</sup>

June 6<sup>th</sup> and 20<sup>th</sup>

July 11<sup>th</sup> and 18<sup>th</sup>

August 1<sup>st</sup> and 15<sup>th</sup>

September 12<sup>th</sup> and 19<sup>th</sup>

October 3<sup>rd</sup> and 17<sup>th</sup>

November 7<sup>th</sup> and 21<sup>st</sup>

December 5<sup>th</sup> and 19<sup>th</sup>